



SN:US000588

#4
P. Allen
04/16/03

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of :
Takeshi IKUTA : Patent Art Unit: 3654
Serial No.: 09/986,689 : Examiner: Evan H. Langdon
Filed: November 9, 2001 :
For: DUAL-BEARING REEL :
:

REQUEST FOR APPROVAL OF
REPLACEMENT DRAWING SHEET

Assistant Commissioner of Patents
Washington, DC 20231

Sir:

In response to the January 14, 2003 Office Action, Applicant submits herewith one (1) replacement sheet of drawings including a modified Figure 2. The modified Figure 2 shows the first transverse width (w_1) that is greater than the second maximum transverse width (w_2) and less than the third transverse width (w_3), as set forth in the newly added claims 21 and 22. No new matter is added by the drawing changes. Approval of the proposed drawing changes is respectfully requested. Also, entry of the replacement drawing sheet, which includes the modified Figure 2 is respectfully requested.

Respectfully submitted,


Thomas A. Morrison
Reg. No. 46,104

SHINJYU GLOBAL IP COUNSELORS, LLP
1233 Twentieth Street, NW, Suite 700
Washington, DC 20036
(202)-293-0444
Dated: April 14, 2003
G:\04-APR03-SMMSN-US000588 Drawing Corr.doc



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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

Takeshi IKUTA

Patent Art Unit: 3654

Serial No.: 09/986,689

Examiner: Evan H. Langdon

Filed: November 9, 2001

For: DUAL-BEARING REEL

RECEIVED

THE ASSISTANT COMMISSIONER FOR PATENTS
Washington, DC 20231

APR 16 2003

GROUP 3600

Sir:

Transmitted herewith is an Amendment, a Request for Approval of Replacement Drawing Sheet and one (1) replacement sheet of drawings in the above-identified application:

 No additional fee is required.

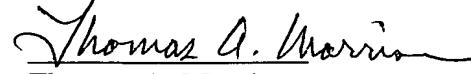
The fee has been calculated as shown below:

			<u>SMALL ENTITY</u>		<u>OTHER THAN A SMALL ENTITY</u>	
<u>CLAIMS</u>	<u>REMAINING AFTER AMENDMENT</u>	<u>HIGHEST NO. PREVIOUSLY PAID FOR</u>	<u>PRESENT EXTRA</u>	<u>ADDIT. RATE</u>	<u>ADDIT. RATE</u>	<u>ADDIT. RATE</u>
TOTAL	19	- 20	= 0	x09 = \$	x18 = \$	
INDEP	3	- 3	= 0	x42 = \$	x84 = \$	
<u>11ST PRESENTATION OF MULT. DEP. CLAIM</u>				+140 = \$	+280 = \$	
				<u>TOTAL</u> \$	<u>TOTAL</u> \$	

The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-1836. A duplicate copy of this sheet is attached.

Any additional excess claim fees under 37 CFR 1.16.

Any additional patent application processing fees under 37 CFR 1.17.

Dated: April 14, 2003
Thomas A. Morrison
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